Citywide
- **Comprehensive Master Plan**
  - Conducted Douglass Park Forum at Douglass High School on April 25.
  - Staff continues to work on the Master Plan document.

1st Ward
- **Again St. Park**
  - Renovated 3 concrete tables and seats.
  - Installed BBQ grill and picnic tables at shelter.
  - ADA Compliance - Completed all nine items on ADA compliance report, including sidewalk/concrete construction/repair, parking lot marking, curb cut, and addition of ADA picnic table at shelter.
  - Planted 4 trees and seeded 5,000 sq. feet.

2nd Ward
- **Cosmo Park**
  - Rainbow Softball Center
    - Mission Continues Project - 226 volunteers worked 1562 hours on 29 various renovation/new projects.
    - Substantially completed construction of six dugouts.
    - Installed six replacement scoreboards.
  - Football/Lacrosse Improvements
    - Field lights have been ordered.
    - Contract for electrical design work initiated.
  - New Restrooms - Staff working with CYFL regarding options for concession/restroom facility design.

3rd Ward
- **Atkins Park**
  - Concession Building
    - Acquired sewer easement needed for restroom.
    - Began sewer installation.
    - Constructed connecting sidewalks.
    - Substantially completed concession building construction.
  - Blue Field (new)
    - Completed scoreboard installation.
    - Completed installation of ballfield lights.
    - Installed bat racks, bleachers, pitching mound, distance signs, and irrigation clock.
    - Put new field in service June 6.
  - Completed construction of gravel parking lot and began construction of stormwater BMPs.

**Battle High School - Adjacent Land Acquisition** - Seller continues to work on site improvements as required before final closing.
• **Brown Station Park** - Completed concrete work: playground curbing, sidewalks, and park entry at the end of Mary Jane Dr.

• **Lions-Stephens Park**  
  o Presented proposed improvement plans to Benton-Stephens Neighborhood Association on May 15.
  o ADA Compliance - Completed 3 playground items: replaced pea gravel with wood fiber, relocated swingset, and added wood fiber.

• **Old 63 Roadside Park / Hinkson Creek Trail - Grindstone to Stephens**  
  o Constructed 2 concrete pads and an ADA accessible walkway.
  o Ordered and set 2 concrete picnic tables.
  o Constructed stormwater BMP.
  o Seeded 1,000 sq. ft.

• **Stephens Lake Park - Hindman Garden**  
  o Nearing completion of hardscape construction.
  o Planted 5 shrubs and 17 perennials.
  o Working with committee on interpretive signage.
  o Dedication scheduled October 16, 2012.

**4th Ward**

• **Bonnie View Nature Sanctuary**  
  o Hosted work day with Audubon Society members and TreeKeeper volunteers on April 21. Removed fencing and planted 450 tree saplings.
  o Completed construction of concrete prairie loop trail.
  o Began shelter construction.

• **Fairview Park - Cleared area for trailhead parking lot construction.**

• **MKT Trail - 3M Urban Ecology Restoration**  
  o CARP volunteers planted 472 native plants and installed 27 coconut coir logs for erosion control.
  o Continued work on conversion of sewer treatment building to viewing platform.

• **Scott’s Branch Trail**  
  o Executed contract for bridge engineering services.
  o Awarded bids for boardwalk steel and decking materials.

• **Twin Lake Recreation Area / County House Trail** - Completed construction of connecting sidewalks from trail to Chapel Hill Road and from trail to Twin Lakes parking lot.

**5th Ward** - No current projects.

**6th Ward**

• **Grindstone Creek Trail** - Engineers completed alignment study and staff submitted report to Council.

• **Nifong Park - Maplewood Barn**  
  o Completed barn construction and stormwater BMPs.
  o Laid 10,000 sq. ft. of sod, seeded 17,000 sq. ft., and planted 25 plants in new landscape beds.
  o Held dedication on May 16 and first performance on May 24.

• **Wilson Park - Land Acquisition** - Appropriated $28,780 donation from East Campus Neighborhood Association to assist with the purchase of 1.3-acre property adjacent to Wilson Park.